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PART I.—ENGLISH BOOKS.

ARRANGED IN

ALPHABETICAL ORDER OF NAMES OF AUTHORS.

COMPILED BY

MAHIMA CHANDRA SEN, LIBRARIAN.

JAIL PRESS, JAIPUR.

.1918.

FORE-WORD.

The Jaipur Public Library was founded in 1866 for the benefit of the educated public here. It was re-organised and placed on its present footing in 1881. The first catalogue of this Library was published two years later, in 1883. It was merely a copy of the Register in which the books were entered in the different classes as they came in. The stock of books being then small, this arrangement served its purpose for the time being.

In 1902, when the number of books had sufficiently increased, the defect of this arrangement became evident; and to remedy it a new catalogue was made in which the books were re-classified according to different subjects and arranged alphabetically according to the names of their authors in those classes, the original numbers and classification of the first catalogue being all changed.

But as the proper classification of books according to subject-matter is always difficult, and a reader could not be sure in which class a book had been placed, he had often to look into several classes before a book could be found. To obviate this difficulty and also to include all additions up to date, the present catalogue has been compiled so as to serve as an index to the previous one by putting all the books in one comprehensive list in alphabetical order of the names of authors--the class and number of the 1902 catalogue being entered against each book. The utility of such an arrangement is obvious and needs no comment from the compiler. A reader will now be able, without any difficulty, to find out the book if he knows the name of its author. The present catalogue, however, does not in any way disturb the existing classification and numbers of the previous one, the utility of which is thereby also fully maintained.

Jaipur, }
1918. }

MAHIMA CHANDRA SEN.

CATALOGUE OF BOOKS.

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A. L. O. E.—Wreath of Indian Stories.	<i>Lon.</i>	D3
ABBOTT, E. A.—Philomythus, an Antidote against Credulity: A Discussion of Cardinal New- man's Essay on 'Ecclesiastical Miracles'.	<i>Lon.</i> , 1891.	M1
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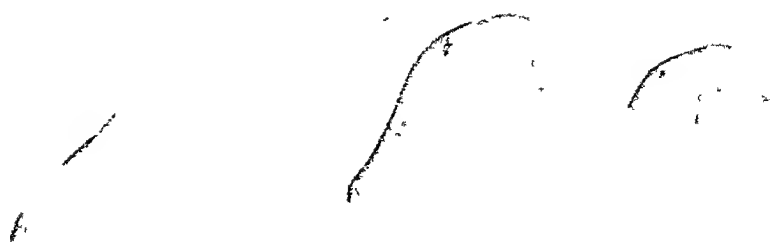
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